

# Immaculate Heart of Mary Parish Thurgoona



**24<sup>th</sup> SUNDAY IN ORDINARY TIME**

**11/09/2022**

**Address:** 20 Hartigan St, Thurgoona 2640 PO Box 110, Lavington 2641

**Email:** admin@ourparish.au **Web:** www.thurgoonacatholicparish.com

**Ph:** 02 6088 6222 **Parish Priest:** Fr Anthony Dunne **Acolyte:** Denis Golden

**EFT:** BSB 640000 Acc. No.111270902 Please include name on transfers.

**Cheques:** Payable to IHM Parish Account

## MASS TIMES

**Saturday** (Vigil) - 5pm

**Sunday** 9:30am

**Monday** 8am

**Tuesday** 10am

**Wednesday** 8:00am

**Thursday** 5:30pm Mass,

Holy Hour 4:30pm

**Friday** 8am

**Saturday** 8am

**Anointing of the sick Mass**

2nd Tues of month, March June Sept Dec.

**Reconciliation**

Thurs during Holy Hour 4:45 - 5:15pm

Sat 4:30 to 4:55pm before Vigil

Sun 9 to 9.25am

Or anytime, just ask Fr

**Baptism and Marriage** By appointment

**Working Bee - Sat 9.30am to 11am** 



## First reading

**Exodus 32:7-11,13-14**

The Lord spoke to Moses, ‘Go down now, because your people whom you brought out of Egypt have apostatised. They have been quick to leave the way I marked out for them; they have made themselves a calf of molten metal and have worshipped it and offered it sacrifice. “Here is your God, Israel,” they have cried “who brought you up from the land of Egypt!”’ the Lord said to Moses, ‘I can see how headstrong these people are! Leave me, now, my wrath shall blaze out against them and devour them; of you, however, I will make a great nation.’ But Moses pleaded with the Lord his God. ‘Lord,’ he said ‘why should your wrath blaze out against this people of yours whom you brought out of the land of Egypt with arm outstretched and mighty hand? Remember Abraham, Isaac and Jacob, your servants to whom by your own self you swore and made this promise: “I will make your offspring as many as the stars of heaven, and all this land which I promised I will give to your descendants, and it shall be their heritage for ever.”’

So the Lord relented and did not bring on his people the disaster he had threatened.

## **Responsorial Psalm**

**Psalm 50(51):3-4,12-13,17,19**

*I will rise and go to my father.*

## **Second reading**

**1 Timothy 1:12-17**

I thank Christ Jesus our Lord, who has given me strength, and who judged me faithful enough to call me into his service even though I used to be a blasphemer and did all I could to injure and discredit the faith. Mercy, however, was shown me, because until I became a believer I had been acting in ignorance; and the grace of our Lord filled me with faith and with the love that is in Christ Jesus. Here is a saying that you can rely on and nobody should doubt: that Christ Jesus came into the world to save sinners. I myself am the greatest of them; and if mercy has been shown to me, it is because Jesus Christ meant to make me the greatest evidence of his inexhaustible patience for all the other people who would later have to trust in him to come to eternal life. To the eternal King, the undying, invisible and only God, be honour and glory for ever and ever. Amen.

## **Gospel Acclamation**

**2 Cor 5:19**

Alleluia, alleluia!

God was in Christ, to reconcile the world to himself;  
and the Good News of reconciliation he has entrusted to us. Alleluia!

## **Gospel**

**Luke 15:1-32**

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. ‘This man’ they said ‘welcomes sinners and eats with them.’ So he spoke this parable to them:

‘What man among you with a hundred sheep, losing one, would not leave the ninety-nine in the wilderness and go after the missing one till he found it? And when he found it, would he not joyfully take it on his shoulders and then, when he got home, call together his friends and neighbours? “Rejoice with me,” he would say “I have found my sheep that was lost.” In the same way, I tell you, there will be more rejoicing in heaven over one repentant sinner than over ninety-nine virtuous men who have no need of repentance.

‘Or again, what woman with ten drachmas would not, if she lost one, light a lamp and sweep out the house and search thoroughly till she found it? And then, when she had found it, call together her friends and neighbours? “Rejoice with me,” she would say “I have found the drachma I lost.” In the same way, I tell you, there is rejoicing among the angels of God over one repentant sinner.’ He also said, ‘A man had two sons. The younger said to his father, “Father, let me have the share of the estate that would come to me.” So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery. ‘When he had spent it all, that country

experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father.

'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening."

'The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.'" *universalis.com*

### **Prayers of the Faithfull:**

**For our sick,** Graeme Murphy, Noel Ryan, Dora Croce, Greg Baker, Joan Jacobs, Gwen Abikhair, and Jackson Davis.

We pray to the Lord. **R.** Lord hear our prayer.

**For our recently departed,** Josephine Micallef (*Fr Micallef's mother*) and those who's anniversaries occur at this time including Kathleen Spangler, Nicholas Gleeson, Bruce Duck and John Lawrowicz.

We pray to the Lord. **R.** Lord hear our prayer.

### **Communion Antiphon**

**Cf. 1 Cor 10: 16**

The chalice of blessing that we bless is a communion in the Blood of Christ; and the bread that we break is a sharing in the Body of the Lord. *universalis.com*

## PARISH NOTICES

**Anointing of the Sick Mass:** Tuesday 10am.

**Mobile Phones:** Please mute your mobile or turn it off during Mass



**New procedure for receiving Holy Communion:** There is no longer any requirement for those receiving on the tongue to present for Holy Communion after those receiving in the hand. To make it simpler for everyone you are requested to fan out across the front and either stand or kneel at the pews at the front. Those wishing to receive a blessing only are most welcome and you indicate this by crossing your arms over your chest.

For those concerned about the possibility of germ transmission it is recommended that you sit towards the front so that you may be among the first to receive, thus mitigating the risks. If you are sick with the flu or Covid or have obvious signs of illness such as running nose or sore throat you are reminded that you should not enter the church in a charitable and common-sense approach aimed at protecting others, particularly those who are immunocompromised.

**Our Blessed Mother Statue:** If you would like the statue for a week in your home, record your name in the roster in the Church Foyer. Contact Denis Golden for further information.

**Adult Faith Education:** Wednesday evenings at 5:30pm in the Parish Centre.

**31 Club:** Thank you to all those who have committed. Still a few vacancies.

**St Vincent de Paul** need volunteers to help at the Waugh Road Centre. If you can help please call Paul on 0401999915.

**Readers:** Sat: 5:00pm Barb McDermott Sun: 9:30am Steve McCrohan

**Next week:** Sat: 5:00pm Mary Seidel Sun: 9:30am Jorgete Hudson

**Cleaning Roster:** Sat 17th Sept Yolla & Grace

## PARISH COUNCIL

Maria Sparshott (Chair)

Denis Devcich

Jodie Cunningham

Simon Horsfall (Deputy Chair)

Denis Golden

Mark Mannering

Sandy Zeromski (Secretary)

Mary Seidel

## PARABLES OF LUKE 15

Luke 15 includes three parables that illustrate what happens when something is separated from the group to which it belongs. Someone or something goes missing and there is great joy when found and takes its rightful place in the group. In the third parable the father's house had everything the son needed. That's the way the church should be. It should be a place of refuge for those who are lost in the world. The brother of the prodigal son was lost even though he was home. He was self-righteous and angry when his younger brother returned and his father took him back. *Summary: Margaret Minnicks*

