

Immaculate Heart of Mary Parish Thurgoona



James 2:18

Show me your faith apart from your works and I by my works will show you my faith

Address: 20 Hartigan St, Thurgoona 2640 PO Box 110, Lavington 2641
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Ph: 02 6088 6222 **Parish Priest:** Fr Anthony Dunne **Acolyte:** Denis Golden
EFT: BSB 640000: Acc. No.111270902 Please include name on transfers.
Cheques: Payable to IHM Parish Account

MASS TIMES

Saturday (Vigil) - 5pm
Sunday 9:30am
Monday 8am
Tuesday 10am
Wednesday 8:00am
Thursday 5:30pm Mass,
Holy Hour 4:30pm
Friday 8am
Saturday 8am

Anointing of the sick Mass
2nd Tues of month, March June Sept Dec.

Reconciliation
Thurs during Holy Hour 4:45 - 5:15pm
Sat 4:30 to 4:55pm before Vigil
Sun 9 to 9.25am
Or anytime, just ask Fr

Baptism and Marriage By appointment



Working Bee - Sat 9am to 11am



PARISH NOTICES

Peters Pence: Annual leaving collection this week. See back page

Mobile Phones: Please mute your mobile phone or turn it off during Mass.

St Vincent de Paul need volunteers to help at the Centre in Waugh Road. The Centre provides emergency assistance of food, accommodation etc. to those in need. Call Paul on 0401999915



ADULT FAITH EDUCATION

Interested in becoming Catholic?

Or would you like a refresher course?

Adult Faith Education 5:30pm Tuesdays in Parish Centre
Commencing soon. See Fr Anthony for further information.

COVID 19 & Flu Season: If you have a fever, bad cough, fatigue, sore throat or shortness of breath or if you are generally sick or unwell - you should not enter the church. This will prevent the spread of Flu and Covid, especially to our older parishioners. Masks are still encouraged. If you prefer to receive Holy Communion on the tongue please approach communion after those who have received on the hand.



First reading**1 Kings 19:16,19-21**

The Lord said to Elijah, 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.'

Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

Responsorial Psalm**Psalm 15(16):1-2,5,7-11**

You are my inheritance, O Lord.

Second reading**Galatians 5:1,13-18**

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: *Love your neighbour as yourself*. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

Gospel Acclamation**1 Sam 3:9; John 6:68c**

Alleluia, alleluia!

Speak, O Lord, your servant is listening;
you have the words of everlasting life.

Alleluia!

Gospel**Luke 9:51-62**

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village. As they travelled along they met a man on the road who said to

him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.' Another to whom he said, 'Follow me', replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say goodbye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.' *universalis.com*

Prayers of the Faithfull:

For our sick, Gwen Abikhair, Joan Jacobs, Sam Courtella, Fr John Speakman, Noel Ryan, Jackson Davis and Seamus Clancy.

We pray to the Lord. **R.** Lord hear our prayer.

For our recently departed, Patrick Gleason, James Dunstan, Lorna Miller, John Dunne and those who's anniversaries occur at this time including Murray McCooke, Jack Fowles, Maria Defazio, Barry Pascoe and Susanne Blyton.

We pray to the Lord. **R.** Lord hear our prayer.

Communion Antiphon

Cf. Ps 102: 1

Bless the Lord, O my soul, and all within me, his holy name. *universalis.com*

Readers: Sat: 5:00pm Mary Seidel Sun: 9:30am Simon Horsfall

Next week: Sat: 5:00pm Denis Golden Sun: 9:30am Steve McCrohan

Cleaning Roster: Sat 2nd July Isabella



STS. PETER AND PAUL



June 29 is the feast day of Sts. Peter & Paul. As early as the year 258, there is evidence of an already lengthy tradition of celebrating the solemnities of both Saint Peter and Saint Paul on the same day. The two saints are the founders of the See of Rome, through their preaching, ministry and martyrdom there. Peter, who was named Simon, was a fisherman of Galilee.

Jesus gave him the name Cephas (Petrus in Latin), which means 'Rock,' because he was to become the rock upon which Christ would build His Church. Peter was the first to recognize that Jesus was "the Messiah, the Son of the living God," and eagerly pledged his fidelity until death. He also made many mistakes such as losing faith when walking on water with Christ and betraying the Lord on the night of His passion. Yet despite his human weaknesses, Peter was chosen to shepherd God's flock.

The Acts of the Apostles illustrates his role as head of the Church after the Resurrection and Ascension of Christ. St. Peter spent his last years in Rome,

leading the Church through persecution and eventually being martyred in the year 64. He was crucified upside-down at his own request because he claimed he was not worthy to die as his Lord. He was buried on Vatican hill, and St. Peter's Basilica is built over his tomb. St. Paul was the Apostle of the Gentiles. Through his letters in the New Testament we learn much about his life and the faith of the early Church. Before receiving the name Paul, he was Saul, a Jewish pharisee who zealously persecuted Christians in Jerusalem. Scripture records that Saul was present at the martyrdom of St. Stephen.

Saul's conversion took place as he was on his way to Damascus to persecute the Christian community there. As he was traveling along the road, he was suddenly surrounded by a great light from heaven. He was blinded and fell off his horse. He then heard a voice saying to him, "Saul, Saul, why do you persecute me?" He answered: "Who are you, Lord?" Christ said: "I am Jesus, whom you are persecuting." In Damascus he was baptized and his sight restored. He took the name Paul and preached the Gospel tirelessly to the Gentiles of the Mediterranean world. Paul was imprisoned and taken to Rome, where he was beheaded in the year 67. He is buried in Rome in the Basilica of St. Paul Outside the Walls.

In a sermon in the year 395, St. Augustine of Hippo said: "Both apostles share the same feast day, for these two were one; and even though they suffered on different days, they were as one. ... And so we celebrate this day made holy for us by the apostles' blood. Let us embrace what they believed, their life, their labours, their sufferings, their preaching, and their confession of faith."

Summary: catholicnewsagency.com/saint/sts-peter-and-paul-501

PETER'S PENCE

Peter's Pence is the name given to the financial support offered by the faithful to the Holy Father as a sign of their sharing in the concern of the Successor of Peter for the many different needs of the Universal Church and for the relief of those most in need. The offerings of the faithful support the activities of the Holy Father for the whole Universal Church.

The Pope, as Pastor of the universal Church, is concerned both with the needs of evangelization (spiritual, educational, justice, communication, political charity, diplomatic activity, etc.) and with the material needs of poor dioceses, religious institutes and faithful in serious difficulties (the poor, children, the elderly, the marginalized, victims of wars and natural disasters; special aid to Bishops or Dioceses in need, Catholic education, aid to refugees and migrants, etc.).

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