

Immaculate Heart of Mary Parish Thurgoona



James 2:18

Show me your faith apart from your works and I by my works will show you my faith

Address: 20 Hartigan St, Thurgoona 2640 PO Box 110, Lavington 2641
Email: admin@ourparish.au **Web:** www.thurgoonacatholicparish.com
Ph: 02 6088 6222 **Parish Priest:** Fr Anthony Dunne **Acolyte:** Denis Golden
Direct Debit: BSB640000: Acc. No.111270902 Include name on transfers.
Cheques: Payable to IHM Parish Account

MASS TIMES

Saturday (Vigil) - 5pm
Sunday 9:30am
~~Monday 8am~~
Tuesday 10am
~~Wednesday 8:00am~~
Thursday 5:30pm Mass,
Holy Hour 4:30pm
~~Friday 8am~~
~~Saturday 8am~~

Anointing of the sick Mass
2nd Tues of month, March June Sept Dec.

Reconciliation
Thurs during Holy Hour 4:45 - 5:15pm
Sat 4:30 to 4:55pm before Vigil
Sun 9 to 9.25am
Or anytime, just ask Fr

Baptism and Marriage By appointment

Working Bee - Sat 9am to 11am



PARISH NOTICES

Weekday Mass Times this week:

Only Tues 10:00am and Thurs 5:30pm this week. See above.

124th Philippine Independence Day:

You are cordially invited to Holy Mass Saturday, 11th June at 5:00pm at Immaculate Heart of Mary, Thurgoona with fellowship in the Marian Hall afterwards - please bring a plate.

For details contact the MACE Sisters 0413 661 003 or 0402 090 438.

Mobile Phones: Please mute your mobile phone or turn it off during Mass.



COVID 19 & Flu Season: A friendly and timely reminder that as we enter the winter Flu Season and notwithstanding NSW Health regulations, common sense dictates that if you have a fever, bad cough, fatigue, sore throat or shortness of breath (the symptoms of the cold or flu) or if you are generally sick or unwell - you should not enter the church and should self-isolate as much as possible - regardless of any test results.

Masks are still encouraged for indoor settings and those who prefer to receive Holy Communion on the tongue are asked to approach communion after those who have received on the hand.

PENTECOST

5/06/2022

First reading

Acts 2:1-11

When Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

Responsorial Psalm

Psalm 103(104):1,24,29-31,34

Lord, send out your Spirit, and renew the face of the earth.

Second reading

Romans 8:8-17

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

Gospel Acclamation

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!

Gospel

John 20:19-23

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said:

'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

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Prayers of the Faithfull:

For our sick, Joan Jacobs, Noel Ryan, Fr John Speakman, Sam Courtella, Jackson Davis, Seamus Clancy and Laurie Evans.

We pray to the Lord. **R.** Lord hear our prayer.

For our recently departed, Lorna Miller, John Dunne, Joan McCauley, John McCormack and those who's anniversaries occur at this time.

We pray to the Lord. **R.** Lord hear our prayer.

Communion Antiphon

Acts 2: 4, 11

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

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Readers: Sat: 5:00pm Denis Golden Sun: 9:30am Jorgete Hudson
Next week: Sat: 5:00pm Peter Tobin Sun: 9:30am Mark Mannering

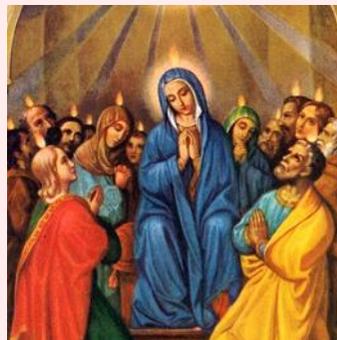
Cleaning Roster: Sat 11th June Mary & Ann Marie



SCOTT HAHN: A MIGHTY WIND

The giving of the Spirit to the new people of God crowns the mighty acts of the Father in salvation history. The Jewish feast of Pentecost called all devout Jews to Jerusalem to celebrate their birth as God's chosen people in the covenant Law given to Moses at Sinai. In today's First Reading the mysteries prefigured in that feast are fulfilled in the pouring out of the Spirit on Mary and the Apostles.

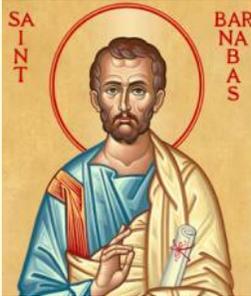
The Spirit seals the new law and new covenant brought by Jesus, written not on stone tablets but on the hearts of believers, as the prophets promised. The Spirit is revealed as the life-giving breath of the Father, the Wisdom by which He made all things, as we sing in today's Psalm. In the beginning, the Spirit came as a "mighty wind" sweeping over the face of the earth. And in the new creation of Pentecost, the Spirit again comes as "a strong, driving wind" to renew the face of the earth. As God fashioned the first man out of dust and filled him with His Spirit, in today's Gospel we see the New Adam become a life-giving



Spirit, breathing new life into the Apostles. Like a river of living water, for all ages He will pour out His Spirit on His body, the Church, as we hear in today's Epistle. We receive that Spirit in the sacraments, being made a "new creation" in Baptism. Drinking of the one Spirit in the Eucharist, we are the first fruits of a new humanity—fashioned from out of every nation under heaven, with no distinctions of wealth or language or race, a people born of the Spirit.

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ST BARNABAS: FEAST DAY SAT 11th JUNE



Barnabas means "son of encouragement" or "son of consolation". He was a Levite Jew, a native of Cyprus, and this was his nickname. Having settled in Jerusalem, he was one of the first to embrace Christianity after the Lord's Resurrection. He sold a field which belonged to him, and gave the money to the Apostles for the Church's needs. It was he who vouched for the sincerity of Saul's conversion before the Jerusalem community that still feared its former persecutor. The Church of Antioch sent

Barnabas on a mission with Paul, which became known as the Apostle's first missionary journey. In fact, it was Barnabas' missionary voyage since it was he who was really in charge and Paul had joined him as a collaborator, visiting the regions of Cyprus and Central and Southern Anatolia in present-day Turkey. Together with Paul, he then went to Jerusalem where the Apostles with the Elders decided to discontinue the practice of circumcision.

It was only in this way that they officially made possible the Church of the Gentiles, a Church without circumcision; we are children of Abraham simply through faith in Christ. Paul and Barnabas, disagreed at the beginning of the second missionary journey because Barnabas was determined to take with them as a companion John called Mark, whereas Paul was against it, since the young man had deserted them during their previous journey.

Hence there are also disputes, disagreements and controversies among saints. And I find this very comforting, because we see that the saints have not "fallen from Heaven". They are people like us, who also have complicated problems.

Holiness does not consist in never having erred or sinned. Holiness increases the capacity for conversion, for repentance, for willingness to start again and, especially, for reconciliation and forgiveness. So it was that Paul, who had been somewhat harsh and bitter with regard to Mark, in the end found himself with him once again. In St Paul's last Letters, to Philemon and in his Second Letter to Timothy, Mark actually appears as one of his "fellow workers". Consequently, it is not the fact that we have never erred but our capacity for reconciliation and forgiveness which makes us saints. And we can all learn this way of holiness. *Extract: Pope Benedict XVI General Audience 31/01/2007*