

Immaculate Heart of Mary Parish Thurgoona



James 2:18

Show me your faith apart from your works and I by my works will show you my faith

Address: 20 Hartigan St, Thurgoona 2640 PO Box 110, Lavington 2641

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Ph: 02 6088 6222 **Parish Priest:** Fr Anthony Dunne **Acolyte:** Denis Golden

MASS TIMES

Saturday (Vigil) - 6pm

Sunday 9:30am

Monday 8am

~~Tuesday~~ 10am

~~Wednesday~~ 8:00am

~~Thursday~~ 5:30pm Mass,

Holy Hour 4:30pm

~~Friday~~ 8am

Saturday 8am

Anointing of the sick 10am Mass

March June Sept Dec, 2nd Tues of month

Reconciliation

Thurs during Holy Hour 4:45—5:15pm

Sat 5:30 to 5:50pm before Vigil

Sun 9 to 9.20am

Baptism and Marriage By appointment



Working Bee - Sat 9am to 11am



PARISH NOTICES

Mass times this week

Masses cancelled this coming week Tuesday to Friday – sincere apologies for any inconvenience caused

Changes to Mass Times:

- Thursday night mass will be at 5:30pm preceded by a Holy Hour at 4:30pm.

Note: No Thursday mass this week

- Sunday 5:30pm mass will be discontinued.

Sorry for any inconvenience this may cause.

Catechists: We now **urgently** need Catechists for Thurgoona Public School.

Please contact Fr Anthony on 02 6088 6222 if you can help with this important work of spreading the Gospel.

Stations of the Cross: 6.00pm Friday during lent in the Gardens

Lenten Groups: Tuesdays 6:30PM. Parish Centre with Fr Anthony

Wednesdays 10:30am. Call Pauline Pasco 0419 807 065

Project Compassion: Caritas donation boxes & envelopes in entrance porch.

Holy Face Devotion: Sat 2nd April 8am. Procession from Thurgoona Parish to St Patrick's Albury. See [facebook.com/HolyFaceDevotionAlbury](https://www.facebook.com/HolyFaceDevotionAlbury) for details.

Accommodation for CSU Students: Overseas students are seeking accommodation from March to Oct. Call Denis Devcich on 0402 431 099

First reading**Joshua 5:9-12**

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.' The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

Responsorial Psalm**Psalm 33(34):2-7**

Taste and see the goodness of the Lord.

Second reading**2 Corinthians 5:17-21**

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on this reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

Gospel Acclamation**.Luke 15:18**

Praise and honour to you, Lord Jesus Christ!
I will rise and go to my Father and tell him:
Father, I have sinned against heaven and against you.
Praise and honour to you, Lord Jesus Christ!

Gospel**Luke 15:1-3,11-32**

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them: 'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him

anything. Then he came to his senses and said, “How many of my father’s paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants.”

So he left the place and went back to his father. ‘While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly.

Then his son said, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son.” But the father said to his servants, “Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found.” And they began to celebrate.

‘Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. “Your brother has come” replied the servant “and your father has killed the calf we had fattened because he has got him back safe and sound.”

He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, “Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening.”

‘The father said, “My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.”” *universalis.com*

Prayers of the Faithfull:

For our sick, Wendy Mills, Steve Drage, John Dunne, Katerie Byrnes, Jackson Davis, Mathew Dix, Shamus Clancy, Carmel Baker & Laurie Evans.

We pray to the Lord. **R.** Lord hear our prayer.

For our recently departed and those who’s anniversaries occur at this time including Bob Mannering and Nicole Abikhair.

We pray to the Lord. **R.** Lord hear our prayer.

Communion Antiphon

You must rejoice, my son, for your brother was dead and has come to life; he was lost and is found. *universalis.com*

Readers: Sat: 6.00pm Barb McDermott Sun: 9.30am Jorgete Hudson

Next week: Sat: 6.00pm Mary Seidel Sun: 9.30am Mark Mannering

Cleaning Roster: Sat 2nd April Kate Tobin



Financial Report: Cheques payable to IHM Parish Account

Direct Debit: BSB640000: Acc. No.111270902 Include name on transfers.

- First Collection and 50% of contributions made using the Donation Point device is for the support of our local priest (stipend and food), and anything leftover each quarter goes towards the upkeep of the other priests of the diocese.
- Second Collection, Planned Giving envelopes, Direct Debit/EFT and 50% of Donation Point Device contributions are used for the expenses of the Immaculate Heart of Mary Parish (insurance; contractors; rates; gas, electricity, church consumables, office supplies, maintenance, future projects, etc)

COVID 19 DIOCESAN PROTOCOLS 25/02/2022



- Masks are encouraged for indoor settings.
- Those who prefer to receive Holy Communion on the tongue are asked to approach communion after those who have received on the hand.



STATIONS OF THE CROSS

The stations did not become common before the end of the seventeenth century but they can now to be found in almost every church. They help the faithful to make in spirit, as it were, a pilgrimage to the chief scenes of Christ's sufferings and death, and has become one of the most popular Catholic devotions.

The Stations constitute a miniature pilgrimage to the holy places at Jerusalem and it can be traced back to the Holy Land. The Via Dolorosa at Jerusalem (though not called by that name before the sixteenth century) was reverently marked out from the earliest times and has been the goal of pious pilgrims ever since the days of Constantine. A desire to reproduce the holy places in other lands seems to have manifested itself at quite an early date. At the monastery of San Stefano at Bologna a group of connected chapels were constructed as early as the fifth century, by St. Petronius, Bishop of Bologna, which were intended to represent the more important shrines of Jerusalem. One of the most popularly attended Ways of the Cross (Stations) at the present day is that in the Colosseum at Rome, where every Friday the devotion of the Stations is conducted publicly by a Franciscan Father.

Extract from catholic.org/encyclopedia "Way of the Cross"

Join us every Friday at 6:00pm during lent.