

Immaculate Heart of Mary Parish Thurgoona



James 2:18
Show me your faith apart from your works and I by my works will show you my faith

Parish Office Hours: Tuesday & Wednesday from 9:30am to 12:00pm

Address: 20 Hartigan St, Thurgoona 2640 PO Box 110, Lavington 2641

Email: thurgoonacatholicparish@hotmail.com **Web:** www.thurgoonacatholicparish.com

Ph: 02 6043 2222 **Admin:** Fr Beltrame 0409 982 915 **Acolyte:** Denis Golden

MASS TIMES

Saturday (Vigil) - 6pm

Sunday - 9:30am & 5:30pm

Monday - 8am

Tuesday - 10am

2nd Tues of month: Anointing of the sick

Wednesday - 8:00am

Thursday - 7 pm Mass and Novena - IHM

Friday - 8am

1st Saturday of Month - 8am Mass

Reconciliation

Sat 5:30 to 5:50pm before Vigil

Sun 9 to 9.20am & 5.00 to 5:20pm

Baptism and Marriage - By appointment

Working Bee - Sat 9am to 11am

PARISH NOTICES

Fatima Calendars:

A beautiful and practical spiritual resource. \$8.00 ea.

Parish Register:

This register will assist Fr Dunne to get to know his new parish. Please email your details, phone, address etc to thurgoonacatholicparish@hotmail.com.

Our Blessed Mother Statue:

Record your name in the roster in the Church Foyer. Contact Denis Golden for further information

Library: Educational & Inspirational DVDs available in the Church foyer, free to borrow and return. *See Denis Golden*

Financial Report Cheques payable to IHM Parish Account

Direct Debit: BSB640000: Acc. No.111270902 Include name on transfers.

1st Coll: \$403.95

2nd Coll: \$119.20

Env: \$140.00

Dir Debit: \$680.00

DIOCESAN COVID 19 PROTOCOLS 15/11/2021



- Registration still required - QR Code registration preferred.
- Masks are optional and encouraged when social distancing is not possible.
- Those who prefer to receive Holy Communion on the tongue are asked to approach the communion line after those who have received on the hand.

First reading**1 Samuel 1:20-22,24-28**

Hannah conceived and gave birth to a son, and called him Samuel 'since' she said, 'I asked the Lord for him.'

When a year had gone by, the husband Elkanah went up again with all his family to offer the annual sacrifice to the Lord and to fulfil his vow. Hannah, however, did not go up, having said to her husband, 'Not before the child is weaned. Then I will bring him and present him before the Lord and he shall stay there for ever.' When she had weaned him, she took him up with her together with a three-year-old bull, an ephah of flour and a skin of wine, and she brought him to the temple of the Lord at Shiloh; and the child was with them. They slaughtered the bull and the child's mother came to Eli.

She said, 'If you please, my lord. As you live, my lord, I am the woman who stood here beside you, praying to the Lord. This is the child I prayed for, and the Lord granted me what I asked him. Now I make him over to the Lord for the whole of his life. He is made over to the Lord.'

Responsorial Psalm**Psalm 127(128):1-5**

Happy are those who fear the Lord and walk in his ways.

Second reading**Colossians 3:12-17**

You are God's chosen race, his saints; he loves you, and you should be clothed in sincere compassion, in kindness and humility, gentleness and patience. Bear with one another; forgive each other as soon as a quarrel begins. The Lord has forgiven you; now you must do the same. Over all these clothes, to keep them together and complete them, put on love. And may the peace of Christ reign in your hearts, because it is for this that you were called together as parts of one body. Always be thankful. Let the message of Christ, in all its richness, find a home with you. Teach each other, and advise each other, in all wisdom.

With gratitude in your hearts sing psalms and hymns and inspired songs to God; and never say or do anything except in the name of the Lord Jesus, giving thanks to God the Father through him.

Gospel Acclamation**cf. Acts 16:14**

Alleluia, alleluia!

Open our heart, O Lord, to listen to the words of your Son. Alleluia!

Gospel**Luke 2:41-52**

Every year the parents of Jesus used to go to Jerusalem for the feast of the Passover. When he was twelve years old, they went up for the feast as usual. When they were on their way home after the feast, the boy Jesus stayed behind in Jerusalem without his parents knowing it. They assumed he was with the caravan, and it was only after a day's journey that they went to look for him among their relations and acquaintances. When they failed to find him, they

went back to Jerusalem looking for him everywhere. Three days later, they found him in the Temple, sitting among the doctors, listening to them, and asking them questions; and all those who heard him were astounded at his intelligence and his replies. They were overcome when they saw him, and his mother said to him, ‘My child, why have you done this to us? See how worried your father and I have been, looking for you.’

‘Why were you looking for me?’ he replied. ‘Did you not know that I must be busy with my Father’s affairs?’ But they did not understand what he meant.

He then went down with them and came to Nazareth and lived under their authority. His mother stored up all these things in her heart. And Jesus increased in wisdom, in stature, and in favour with God and men.

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Prayers of the Faithful:

For our sick, Elizabeth Ryan, John Corby, Mathew Dix, Katerie Byrnes, Wendy Mills, Elise Stevens, Carmel Baker, & Laurie Evans.

We pray to the Lord. **R.** Lord hear our prayer.

For our recently departed, Gary Smith, Fr Jim Esler, Marjorie Ptasiuk and those who’s anniversaries occur at this time inc. Douglas Thomson and Fr James Victory.

We pray to the Lord. **R.** Lord hear our prayer.

Communion Antiphon

Bar 3: 38

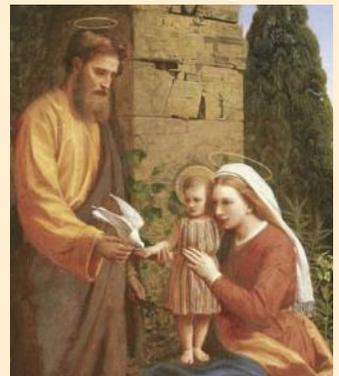
Our God has appeared on the earth and lived among us.

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OUR TRUE HOME: SCOTT HAHN

Why did Jesus choose to become a baby born of a mother and father and to spend all but His last years living in an ordinary human family? In part, to reveal God’s plan to make all people live as one “holy family” in His Church. In the Holy Family of Jesus, Mary, and Joseph, God reveals our true home. We’re to live as His children, “chosen ones, holy and beloved,” as the First Reading puts it.

The family advice we hear in today’s readings, for mothers, fathers, and children, is all solid and practical. Happy homes are the fruit of our faithfulness to the Lord, we sing in today’s Psalm. But the Liturgy is inviting us to see more, to see how, through our family obligations and relationships, our families become heralds of the family of God that He wants to create on earth. Jesus shows us this in today’s Gospel. His obedience to His earthly parents flows directly from His obedience to the will of His heavenly Father. Joseph



and Mary aren't identified by name, but three times are called "his parents" and are referred to separately as his "mother" and "father." The emphasis is all on their familial ties to Jesus. But these ties are emphasized only so that Jesus, in the first words He speaks in Luke's Gospel, can point us beyond that earthly relationship to the Fatherhood of God. In what Jesus calls "my Father's house," every family finds its true meaning and purpose.

The Temple we read about in the Gospel today is God's house, His dwelling. But it's also an image of the family of God, the Church. In our families we're to build up this household, this family, this living temple of God, until He reveals His new dwelling among us and says of every person: "I shall be his God and he will be my son".

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