

Tantum ergo Sacramentum

Venerémur cernui:
Et antiquum documentum
Novo cedat rítui:
Præstet fides suppleméntum
Sénsuum deféctui.

Genitóri, Genitóque
Laus et jubilátió,
Salus, honor, virtus quoque
Sit et benedictió:
Procedénti ab utróque
Compar sit laudátió. Amen.

Down in adoration falling,
This great sacrament we hail
Ancient types have long departed
Newer rites of grace prevail:
Faith for all defects supplying,
When the feeble senses fail.

Glory let us give and blessing
to the Father and the Son
honour, might and praise addressing
while eternal ages run
and the Spirit too confessing
who proceeds from both as one. *Amen.*

*Please depart in silence, respecting the remembrance of
Our Lord's Passion and death, and anticipating His Glorious Resurrection.*

Commemoration Of The 'Passing Over'

Today we commemorate Jesus' Passover meal.

The Passover Feast of the Jews is the commemoration of the 'passing over' of the people of Israel from slavery in Egypt to the Promised Land. Jesus celebrated this Jewish feast on the eve of his own 'passing over' from this earthly life to the glorious life with the Father, from death to resurrection. Jesus, like any lover leaving his beloved, bequeaths a memento of himself. He transforms bread into his Body, and wine into his Blood, that he may remain with his beloved – his people – till the end of the world.



Please, kindly return Project Compassion Boxes and Envelopes tomorrow so all funds can be transferred without delay. Thank you.

Continuing the Tridium and Easter Sunday

Good Friday - day of fast and abstinence from meat. Divine Mercy Novena begins

Stations of the Cross - 10am

Reconciliation following the Stations of the Cross

Good Friday - Commemorative Service of Our Lord's Passion – 3pm

Holy Saturday - Reconciliation: from 10am.

Easter Vigil Mass (Saturday) - 7pm (no 6pm Vigil)

Holy Thursday

Mass of the Lord's Supper

Entrance Hymn: The Glory of the Cross we sing-No. 310

On the night before our Lord Jesus died for us,
he had supper for the last time with his disciples.
He took bread and gave you thanks, Father.
He broke the bread and gave it to his friends,
saying: Take this, all of you, and eat it:
this is my body which will be given up for you.



In the same way he took a cup of wine.
He gave you thanks
and handed the cup to his disciples,
saying: Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for all so that sins may be forgiven.
Then he said to them: do this in memory of me.

IV

W e should glory in the Cross of our Lord Je-sus Christ, in whom is

our salvation, life and resurrection, through whom we are saved and delivered.

Entrance Antiphon:

Kyrie and Gloria: Intoned; Gloria accompanied by bells.

Collect: O God, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love, grant, we pray, that we may draw from so great a mystery, the fullness of charity and of life.

First reading

Exodus 12:1-8,11-14

Responsorial Psalm:

Our blessing cup is a communion with the Blood of Christ.

Second reading:

1 Corinthians 11:23-26

Gospel Acclamation:

Praise and honour to you, Lord Jesus Christ!

I give you a new commandment:

Love one another as I have loved you.

Praise and honour to you, Lord Jesus Christ!

Gospel

John 13:1-15

It was before the festival of the Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was. They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from table, removed his outer garment and, taking a towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'At the moment you do not know what I am doing, but later you will understand.' 'Never!' said Peter 'You shall never wash my feet.' Jesus replied, 'If I do not wash you, you can have nothing in common with me.' 'Then, Lord,' said Simon Peter 'not only my feet, but my hands and my head as well!' Jesus said, 'No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are.' He knew who was going to betray him, that was why he said, 'though not all of you are.' When he had washed their feet and put on his clothes again he went back to the table. 'Do you understand' he said 'what I have done to you? You call me Master and Lord, and rightly; so I am. If I, then, the Lord and Master, have washed your feet, you should wash each other's feet. I have given you an example so that you may copy what I have done to you.'

The Washing of Feet

During the washing of feet:

Antiphon: This is my Commandment – No 312

Hymn: At the supper, Christ the Lord – No. 313

Offertory Hymn: Ubi caritas est vera – No. 639



Communion Antiphon:

This is the Body that will be given up for you;

this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.



Communion Hymns:

Bread of the World in Mercy broken – No 460

An Upper Room – No 309

Jesus my Lord my God my all – No 163

Prayer After Communion

Grant, almighty God, that, just as we are renewed by the Supper of Your Son in this present age, so we may enjoy His banquet for all eternity.

Who lives and reigns for ever and ever.

Transfer of the Most Blessed Sacrament

During the procession of the Blessed Sacrament

Pange Lingua Gloriosi - No 316

Pange, lingua, gloriósi Córporis mystérium,
Sanguinique pretiósí, Quem in mundi prétium
Fructus ventris generósi Rex effúdit géntium.

Nobis datus, nobis natus Ex intácta Vírgine,
Et in mundo conversátus, Sparso verbi sémine,
Sui moras incolátus Miro clausit órđine.

In suprémæ nocte coenæ
Recúbens cum frátribus
Observáta lege plene Cibis in legálibus,
Cibum turbæ duodénæ Se dat suis mánibus.

Verbum caro, panem verum
Verbo carnem éfficit:
Fitque sanguis Christi merum,
Et si sensus déficit,
Ad firmándum cor sincérum Sola fides súfficit.

No. 315

Sing, my tongue, the Saviour's glory,
Of His Flesh, the mystery sing;
Of the Blood, all price exceeding,
Shed by our Immortal King,
Destined, for the world's redemption,
From a noble Womb to spring.

Of a pure and spotless Virgin
Born for us on earth below,
He, as Man, on earth conversing,
Stayed, the seeds of truth to sow;
Then He closed in solemn order
Wondrously His Life of woe.

On the night of that Last Supper,
Seated with His chosen band,
He, the Paschal Victim eating,
First fulfils the Law's command;
Then as Food for his apostles,
Gives Himself with His own Hand.

*Word-*made-Flesh, the bread of nature
By His Word to Flesh He turns;
Wine into His Blood He changes:
What though sense no change discerns.
Only be the heart in earnest,
Faith her lesson quickly learns.

(Repeat until procession reaches the alter of repose, then over the page....)